



## PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number

|  |  | tive Nov                    |                                |                                | _0       | 91   | 2                                    | 186      | 39                |                  |                    |          |                     |                        |
|--|--|-----------------------------|--------------------------------|--------------------------------|----------|--|--------------------------------------|----------|-------------------|------------------|--------------------|----------|---------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |  |                             |                                |                                |          |  |                                      |          | SMAL<br>TYPE      |                  |                    | OF       |                     | R THAN<br>. ENTITY     |
| F  | OR                                       |                             | NUMBER FILED                   |                                |          | NUMBER EXTRA                               |                                      |          | RATE              |                  | FEE                | ٦        | RATE                | FEE                    |
| В  | ASIC FEE                                 |                             |                                |                                |          |  |                                      |          |                   | 3                | 80.00              | OF       |                     | 760.00                 |
| T  | OTAL CLAIMS                              |                             | minus 20=                      |                                |          | *  |                                      |          | X\$ 9=            |                  | ı                  | OF       |                     | 1                      |
| INI  | DEPENDENT C                              | LAIMS                       | minus 3 =                      |                                |          | •  |                                      |          | X39=              | +                |                    | OR       | \                   | 1/                     |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |                             |                                |                                |          |  | ŀ                                    |          | ╁                 |                  | 7                  |          | /                   |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |                             |                                |                                |          |  |                                      | Ĺ        | +130=             | 4                |                    | OR       | <u> </u>            | 0/0                    |
| CLAIMS AS AMENDED - PART II  |  |                             |                                |                                |          |  |                                      |          | TOTAL             | · L_             |                    | OR       |                     | 76C<br>R THAN          |
|  | <u> </u>                                 | (Colu                       | ımn 1)                         |                                |          | Column 2)                                  | (Column 3)                           |          | SMALI             | _ ENT            | ΠΤΥ                | OR       |                     | ENTITY                 |
| AMENOMENT A  |  | REM/                        | AIMS<br>AINING<br>TER<br>DMENT |                                | PF       | HIGHEST<br>NUMBER<br>REVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA                     |          | RATE              | TIC              | DDI-<br>DNAL<br>EE |          | RATE                | ADDI-<br>TIONAI<br>FEE |
|  | Total                                    | *                           |                                | Minus                          | **       |  | =                                    |          | X\$ 9=            |                  |                    | OR       | X\$18=              |                        |
| AME  | Independent                              | *                           | N 05 14                        | Minus                          | ***      |  | =                                    | Ī        | X39=              |                  |                    | OR       | X78=                |                        |
| _  | FIRST PRESE                              | INTAHO                      | N OF MI                        | JETIPLE DE                     | PENL     | ENT CLAIM                                  |                                      | ľ        | +130=             | 1                |                    | OR       | +260=               |                        |
|  |  |                             |                                |                                |          |  |                                      | L        | TOTAL             |                  | _                  | 1,_      | TOTAL               |                        |
|  |  |                             | ı <u>mn 1)</u>                 |                                | (C       | olumn 2)                                   | (Column 3)                           | AI       | DDIT. FEE         | <u> </u>         | -                  | ]        | ADDIT. FEE          | <u> </u>               |
| MENDMENT B   |  | REMA                        | AIMS<br>AINING<br>TER<br>DMENT | ÷                              | PR       | HIGHEST<br>NUMBER<br>EVIOUSLY<br>PAID FOR  | PRESENT<br>EXTRA                     |          | RATE              | TIO              | DDI-<br>NAL<br>EE  |          | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total                                    | *                           |                                | Minus                          | **       |  | =                                    |          | X\$ 9=            |                  |                    | OR       | X\$18=              |                        |
| AME  | Independent                              | *                           | N OF M                         | Minus                          | ***      |  | =                                    |          | X39=              |                  |                    | OR       | X78=                |                        |
|  | FIRST PRESE                              | NIAHO                       | N OF MC                        | ILTIPLE DE                     | PEND     | ENT CLAIM                                  |                                      |          | +130=             |                  |                    | 1 1      | +260=               | Ÿ                      |
|  |  |                             |                                |                                |          |  |                                      | L        | TOTAL             |                  |                    | OR<br>OR | TOTAL               |                        |
|  |  | (Colu                       | mn 1)                          |                                | (C       | olumn 2)                                   | (Column 3)                           | AD       | DIT. FEE          |                  |                    |          | ADDIT. FEE          |                        |
| CNDMENIC   |  | CLA<br>REMA<br>AFI<br>AMENI | IMS<br>INING<br>ER             |                                | PR       | IIGHEST<br>IUMBER<br>EVIOUSLY<br>AID FOR   | PRESENT<br>EXTRA                     |          | RATE              | AD<br>TIOI<br>FE | NAL                |          | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total                                    | * -                         |                                | Minus                          | **       |  | =                                    |          | X\$ 9=            |                  |                    | OR       | X\$18=              | <u> </u>               |
| AMI  | Independent                              | *                           |                                | Minus                          | ###      |  | =                                    | $\vdash$ | X39=              |                  |                    |          | X78=                |                        |
|  | FIRST PRESE                              | NTATIO                      | N OF MU                        | LTIPLE DE                      | PEND     | ENT CLAIM                                  |                                      | -        |                   | <del> </del>     |                    | OR       | A/0=                |                        |
| <b>•</b> H   | the entry in colum                       | nn 1 is les                 | ss than the                    | entry in colu                  | ımn 2. v | write "0" in col                           | umn 3.                               | Ľ        | 130=              |                  |                    | OR       | +260=               |                        |
| ***  | f the "Highest Nun<br>f the "Highest Nun | nber Prev<br>nber Prev      | riously Pai<br>riously Pai     | d For" IN THI<br>id For" IN TH | IS SPA   | CE is less thar<br>CE is less thar         | 1 20, enter "20."<br>n 3. enter "3." |          | TOTAL<br>DIT. FEE | <u> </u>         |                    |          | TOTAL<br>VDDIT. FEE |                        |
| 1  | The "Highest Numl                        | ber Previo                  | ously Paid                     | For (Total o                   | r Indep  | endent) is the                             | highest number                       | found    | in the ap         | proprie          | ite bo             | in colu  | ımn 1.              | -                      |